## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

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ELECTRONIC APPLICATION OF HARDIN	)	CASE NO.
COUNTY WATER DISTRICT NO. 2 FOR A	)	2023-00247
GENERAL ADJUSTMENT OF RATES	)	

## ORDER

A hearing in the above-styled matter was held on January 11, 2024. At the conclusion of the witness testimony, a procedural schedule was established that provided for post-hearing requests for information and briefing.

## IT IS THEREFORE ORDERED that:

- 1. Post-hearing requests for information, if any, shall be filed on or before January 16, 2024.
- 2. Responses to post-hearing requests for information shall be filed on or before January 26, 2024.
- 3. Counsel for Hardin County Water District No. 2 (Hardin District No. 2) shall file a memorandum brief in support of Hardin District No. 2's post-hearing position on or before February 16, 2024.
- This case shall stand submitted for a decision by the Commission effective
  12:01 a.m. Eastern Standard Time, February 17, 2024.

PUBLIC SERVICE COMMISSION

Chairman

Vice Chairman

Commissioner

**ENTERED** 

JAN 16 2024

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KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST:

Executive Director

\*Honorable Damon R Talley Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KENTUCKY 40507-1801

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