

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION INTO THE	)	CASE NO.
FINANCIAL AND OPERATING CAPACITY OF	)	2023-00235
BLACK MOUNTAIN UTILITY DISTRICT	)	

ORDER

The Commission, on its own motion, HEREBY ORDERS that:


1. A hearing in this matter shall be held on March 26, 2024, at 9 a.m. Eastern Daylight Time and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.
2. Pursuant to 807 KAR 5:001, Section 2, if the hearing is not concluded on the designated day, the hearing may be continued upon verbal announcement by the presiding officer. A verbal announcement made by the presiding officer shall be proper notice of the continued hearing.
3. Witnesses who sponsor schedules, testimony, or responses to requests for information shall participate in person at the March 26, 2024 hearing.
4. The Commission expects to hear testimony from Grant Cooper, Dan Mosley, Brandon Shepard, Dewayne Williams, Shawn Miller, Chad Brock, and Bill Clem.
5. Black Mountain Utility District (Black Mountain District) shall give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). In addition, the notice of hearing shall include the following statements: "This hearing will be streamed live and

may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov)” and “Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).” At the time the notice is mailed or publication is requested, Black Mountain District shall forward a duplicate of the notice and request to the Commission.


6. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9), a digital video transcript shall be made of the hearing.

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PUBLIC SERVICE COMMISSION

  
\_\_\_\_\_  
Chairman

  
\_\_\_\_\_  
Vice Chairman

  
\_\_\_\_\_  
Commissioner

ENTERED  
FEB 29 2024 rcs  
KENTUCKY PUBLIC  
SERVICE COMMISSION

ATTEST:

  
\_\_\_\_\_  
Executive Director

\*L. Allyson Honaker  
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\*Shawn Miller  
Commissioner  
Black Mountain Utility District  
609 Four Mile Road  
Baxter, KY 40806-8437

\*Dan Mosley  
Harlan County Judge Executive  
PO Box 956  
Harlan, KENTUCKY 40831

\*Chad Brock  
Chairman  
Black Mountain Utility District  
609 Four Mile Road  
Baxter, KY 40806-8437

\*Black Mountain Utility District  
609 Four Mile Road  
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\*Brandon Shepherd  
Commissioner  
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\*Bill Clem  
Commissioner  
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\*Dwayne Williams  
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\*Grant Cooper  
Manager  
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