

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC ALLEN COUNTY WATER)
DISTRICT UNACCOUNTED-FOR WATER LOSS) CASE NO.
REDUCTION PLAN, SURCHARGE) 2023-00212
MONITORING)

COMMISSION STAFF'S FOURTH REQUEST FOR INFORMATION
TO ALLEN COUNTY WATER DISTRICT

Allen County Water District (Allen District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on February 27, 2026. The Commission directs Allen District to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Allen District shall make timely amendment to any prior response if Allen District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Allen District fails or refuses to furnish all or part of the requested information, Allen District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Allen District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to Allen District's response to Commission Staff's Third Request for Information (Staff's Third Request), Item 4.

a. Explain what Allen District meant when it stated "for safety reasons" the district cannot use the $\frac{3}{4}$ or $\frac{1}{2}$ ton trucks to pull equipment.

b. Provide the towing capacity for each of Allen District's currently owned trucks.

2. Refer to Allen District's Motion to Amend its QIIP and Motion for Authority to Expend Water Surcharge Proceeds to Purchase Equipment that was filed September 3, 2025. Provide the weight of the requested CV SGT Vacuum Excavator.

A handwritten signature in blue ink that reads "Linda Bridwell" followed by a handwritten "RP".

Linda C. Bridwell, PE
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601-8294

DATED FEB 11 2026

cc: Parties of Record

*Allen County Water District
330 New Gallatin Road
Scottsville, KY 42164

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