

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC ALLEN COUNTY WATER)	
DISTRICT UNACCOUNTED-FOR WATER LOSS)	CASE NO.
REDUCTION PLAN, SURCHARGE)	2023-00212
MONITORING)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on February 11, 2025, at 1 p.m. Eastern Standard Time, to take place via videoconference link to discuss the water loss surcharge monitoring and reporting process including actions that increased the effectiveness of the water loss reduction.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.



Linda C. Bridwell, PE
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED FEB 03 2025

cc: Parties of Record

*Allen County Water District
330 New Gallatin Road
Scottsville, KY 42164

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