

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC ALLEN COUNTY WATER	)	
DISTRICT UNACCOUNTED-FOR WATER LOSS	)	CASE NO.
REDUCTION PLAN, SURCHARGE	)	2023-00212
MONITORING	)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on August 29, 2024, at 10 a.m. Eastern Daylight Time, to take place via videoconference link to discuss issues presented in this matter.

Commission Staff requests the general manager and the individual responsible for filing the monthly surcharge reports be present and available for the videoconference.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.



Linda C. Bridwell, PE  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED   AUG 22 2024  

cc: Parties of Record

\*Allen County Water District  
330 New Gallatin Road  
P. O. Box 58  
Scottsville, KY 42164

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