COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC FILING OF BLACK MOUNTAIN)	
WATER DISTRICT UNACCOUNTED FOR)	CASE NO.
WATER LOSS REDUCTION PLAN, SURCHARGE)	2023-00202
AND MONITORING)	

COMMISSION STAFF'S FIFTH REQUEST FOR INFORMATION TO BLACK MOUNTAIN UTILITY DISTRICT

Black Mountain Utility District (Black Mountain District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on January 9, 2026. The Commission directs Black Mountain District to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-* 19 (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Black Mountain District shall make timely amendment to any prior response if Black Mountain District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Black Mountain District fails or refuses to furnish all or part of the requested information, Black Mountain District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filling a paper containing personal information, Black Mountain District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to Black Mountain District's motion to use surcharge funds filed August 12, 2025, paragraph 5. For each of the 18 listed invoices provide specific details pertaining to the project, the location of the project, how it helped to reduce the district's water loss, and the corresponding page number(s) within qualified infrastructure improvement plan (QIIP) where the expenditure is discussed. In the response include

whether the listed labor is contract labor or was performed by someone already employed by the district.

2. Refer to Black Mountain District's motion to use surcharge funds filed August 12, 2025, paragraphs 6 and 7. For the requested expenditure of \$47,851.45 in surcharge funds to be used for overtime pay, explain whether the employees listed were performing normal job duties during the listed overtime hours. If not, explain the specific job duties that were performed.

Linda C. Bridwell, PE Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED _____ NOV 24 2025

cc: Parties of Record

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*Brandon Shepherd Commissioner Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806-8437

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*Chad Brock Chairman Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806-8437