COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

LECTRONIC MCKINNEY WATER DISTRICT)	
UNACCOUNTED-FOR WATER LOSS)	CASE NO.
REDUCTION PLAN, SURCHARGE AND)	2023-00194
MONITORING)	

COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO MCKINNEY WATER DISTRICT

McKinney Water District (McKinney District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on June 7, 2024. The Commission directs McKinney District to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID- 19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

McKinney District shall make timely amendment to any prior response if McKinney District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which McKinney District fails or refuses to furnish all or part of the requested information, McKinney District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, McKinney District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

- 1. Explain why the required water loss and surcharge reports for September 2023 through April 2024 have not been filed and provide the referenced reports. Consider this request ongoing as part of the requirement of the Opening Order in this matter.
- 2. Refer to page 3 of the "Water Loss Investigation and Response" filed December 26, 2023.

a. Explain why there is no master meter at the referenced third pump

station that pumps water from the City of Stanford through the Maywood area from the

Neal's Creek master meter to the Ottenheim area.

b. Explain who performs the current estimates of water pumped from

the referenced third pump station, and how that amount is estimated based on the run

time of the pump, including any calculation(s).

c. Provide a map depicting each pump station and the closest master

meter as well as the connections described in this section of the report.

3. Refer to McKinney District's response to Commission Staff's First Request

for Information, Items 4 and 5. Provide an update as to whether McKinney District has

bid those referenced projects and, if so, when McKinney District plans to file an application

for a Certificate of Public Convenience and Necessity with the Commission for those

projects.

Linda C. Bridwell, PE

Executive Director

Public Service Commission

P.O. Box 615

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DATED MAY 22 2024

cc: Parties of Record

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