## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY-<br/>AMERICAN WATER COMPANY FOR AN)ADJUSTMENT OF RATES, A CERTIFICATE OF<br/>PUBLIC CONVENIENCE AND NECESSITY FOR<br/>INSTALLATION OF ADVANCED METERING<br/>INFRASTRUCTURE, APPROVAL OF<br/>REGULATORY AND ACCOUNTING<br/>TREATMENTS, AND TARIFF REVISIONS)

CASE NO. 2023-00191

## COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO THE ATTORNEY GENERAL OF THE COMMONWEALTH OF KENTUCKY AND LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

The Attorney General of the Commonwealth of Kentucky, by and through the Office of Rate Intervention (Attorney General), and Lexington-Fayette Urban County Government (LFUCG) (jointly, Attorney General/LFUCG),<sup>1</sup> pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on November 2, 2023. The Commission directs the Attorney General/LFUCG to the Commission's July 22, 2021 Order in Case No. 2020-00085<sup>2</sup> regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

<sup>&</sup>lt;sup>1</sup> The Attorney General and LFUCG filed a memorandum of understanding regarding witness sharing on September 29, 2023, and jointly sponsored the Direct Testimony of Greg R. Meyer.

<sup>&</sup>lt;sup>2</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

The Attorney General/LFUCG shall make timely amendment to any prior response if the Attorney General/LFUCG obtain information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which the Attorney General/LFUCG fail or refuse to furnish all or part of the requested information, the Attorney General/LFUCG shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, the Attorney General/LFUCG shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

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1. Refer to the Direct Testimony Greg Meyers, pages 17–18, regarding credit card fees.

a. Explain whether the cost of processing checks, bank electronic fund transactions or cash has an impact on the low-income customers, and, if so, explain what that impact is.

b. Explain whether charges for paying a bill using a credit card have an impact on low-income customers, and, if so, explain what that impact is.

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Linda C. Bridwell, PE Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED <u>OCT 19 2023</u>

cc: Parties of Record

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