## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF NORTH	)	CASE NO.
MANCHESTER WATER ASSOCIATION, INC.	)	2023-00183
FOR AN ALTERNATIVE RATE ADJUSTMENT	)	

## <u>ORDER</u>

On April 15, 2024, the Commission issued an Order in this matter requiring North Manchester Water Association, Inc. (North Manchester Water), to provide notice of the rates and surcharge as recommended by Commission Staff's Report issued on January 11, 2024, and accepted by North Manchester Water in its January 24, 2024 response to the Commission Staff's Report. The Appendix to the Order issued on April 15, 2024, contained information that should be stricken.

Finding that the April 15, 2024 Order should be amended, the Commission HEREBY ORDERS, *nunc pro tunc*, that:

1. The final paragraph of the Appendix to the Order that reads, "Any person may submit comments on the proposed request no later than 30 days after the date of publication of customer notice. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Comments may also be submitted by electronic mail to psc.comment@ky.gov. If the Commission does not receive any request for intervention or hearing in this matter within 30 days after the date of publication of this customer notice,

the Commission will proceed to render a decision in the matter," shall be stricken in its entirety and removed from the Appendix to the Order.

2. All other provisions of the Commission's April 15, 2024 Order that are not in conflict with the terms of this Order shall remain in effect.

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## **PUBLIC SERVICE COMMISSION**

Chairman

Vice Chairman

Commissioner

**ENTERED** 

APR 19 2024

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KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST:

Executive Director

\*James W Gardner Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507

\*North Manchester Water Association, Inc. 7361 N Highway 421 Manchester, KY 40962

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