

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY	)	
POWER COMPANY FOR (1) A GENERAL	)	
ADJUSTMENT OF ITS RATES FOR ELECTRIC	)	
SERVICE; (2) APPROVAL OF TARIFFS AND	)	
RIDERS; (3) APPROVAL OF ACCOUNTING	)	CASE NO.
PRACTICES TO ESTABLISH REGULATORY	)	2023-00159
ASSETS AND LIABILITIES; (4) A	)	
SECURITIZATION FINANCING ORDER; AND (5)	)	
ALL OTHER REQUIRED APPROVALS AND	)	
RELIEF	)	

ORDER

On July 10, 2023, Kentucky Power Company (Kentucky Power) filed an application for a securitization financing order pursuant to KRS 278.672.<sup>1</sup> Pursuant to KRS 278.674(3)(a), the costs associated with retaining counsel or financial advisors shall be paid by the applicant and be included as financial costs in the securitization surcharge.<sup>2</sup> On August 2, 2023, the Commission entered an Order dictating the process by which Kentucky Power will remit payment for the costs associated with the Commission’s advisers in this case.<sup>3</sup>

The Commission finds that Saber Partners, LLC (Saber) submitted an invoice for consulting services for November 1, 2023, through November 30, 2023. The invoice is

---

<sup>1</sup> Kentucky Power tendered its application on June 29, 2023, and the application was rejected for filing deficiencies. On July 10, 2023, Kentucky Power tendered documents to cure the deficiency. The documents cured the deficiency and the application was deemed filed on July 10, 2023.

<sup>2</sup> KRS 278.674(3)(a).

<sup>3</sup> Order (Ky. PSC Aug. 2, 2023).

attached as an Appendix to this Order. Kentucky Power should remit payment for the amount of the invoice within 30 days of the date of service of this Order by cashier's check or money payable to the Kentucky State Treasurer and mailed or delivered to the Office of the General Counsel, Kentucky Public Service Commission, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky, 40602.

IT IS THEREFORE ORDERED that:

1. Kentucky Power shall remit payment to the Commission for Saber's services rendered as a consultant to the Commission.
2. Kentucky Power shall remit payment within 30 days of the date of service of this Order.
3. The payment shall be a cashier's check or money order made payable to the Kentucky State Treasurer that is delivered or postmarked as mailed to the Office of General Counsel, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602-0615, before the deadline.

PUBLIC SERVICE COMMISSION

  
\_\_\_\_\_  
Chairman

  
\_\_\_\_\_  
Vice Chairman

  
\_\_\_\_\_  
Commissioner

ENTERED  
DEC 22 2023 bsb  
KENTUCKY PUBLIC  
SERVICE COMMISSION

ATTEST:

  
\_\_\_\_\_  
Executive Director

APPENDIX

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 2023-00159 DATED DEC 22 2023

THREE PAGES TO FOLLOW

**PERSONAL SERVICE CONTRACT INVOICE FORM**  
**GOVERNMENT CONTRACT REVIEW COMMITTEE**  
**LEGISLATIVE RESEARCH COMMISSION**

Pursuant to KRS 45A.695, **no payment shall be made on any personal service contract** unless the individual, firm, partnership, or corporation awarded the personal service contract submits its invoice for payment on a form established by the committee.

Invoices shall be submitted every ninety (90) days, unless the personal service contract specifies a different submission time period.

Separate invoices shall be submitted for each distinct matter covered by the personal service contract, and shall be signed by the individual responsible for that matter

**The issuance of an invoice to the Commonwealth constitutes an affirmation by the individual, firm, partnership, or corporation awarded the personal service contract that the invoice truly and accurately represents work actually performed, and the expenses actually incurred.**

The head of the contracting body shall approve the invoice, indicating that the charges in the invoice reflect the value of the work performed, and all recorded costs and disbursements were reasonably and necessarily incurred in connection with the matter invoiced.

**NOTE: All questions must be answered fully. If the space provided is insufficient, additional pages should be attached referencing the specifically numbered item. Any questions regarding the invoice requirements should be directed to the contracting agency.**

**Contract Number:** PON2 123 2400000092    **Date of Invoice:** 12/01/2023

Energy and Environment Cabinet  
**Contracting Body**

Public Service Commission  
**Division, Branch, etc.**

**1. Name & Address of Contractor:**

Saber Partners, LLC  
260 Madison Avenue 8th Floor  
New York, NY 10016

**2. Contractor's Tax I.D. Number:** 134-148-900

**3. Effective Period of Contract:**

**Starting Date:** 8-14-23  
**Ending Date:** 6-30-24

**4. Combined Total Amount Charged in this**

**Invoice for Services and Reimbursable**  
**Disbursements:** \$131,350.00

**5. Dates of Service Covered under**

**this invoice:**  
**Starting Date:** 11/01/2023  
**Ending Date:** 11/30/2023

**6. Is this the FINAL invoice**

**for services performed**  
**under this contract:**  
       Yes   XX   No

7. Date of most recent invoice submitted prior to this invoice: 10/31/2023

8. How often is the contractor required to submit invoices under the terms of the personal service contract:

Monthly

9. Provide a description of the matter covered by this invoice:

See Attached.

10. Provide a full description of each service provided, including the date each service was performed, the name and title of each individual who worked on the matter, and the time the individual spent on the matter:

See Attached.

11. Provide the hourly rate for each individual working on the matter and the total charge for that individual for each matter involved:

See Attached.

12. Provide the subject matter and recipient of any correspondence:

See Attached.

13. Provide a full description of any work product produced, designating the way in which the work product is associated with the matter being invoiced. (Attorneys Billing for Legal Services: If you contend that any information is subject to privilege, please identify the privileged item, and provide sufficient information to evaluate the claim of privilege):

See Attached.

14. Provide an itemized list of all disbursements to be reimbursed by the state for each matter invoiced and the total charge for that matter:

See Attached.

**SIGNATURES:**



Contractor: \_\_\_\_\_

Date: 12/01/2023

Title: Chief Executive Officer

**Contracting Body**

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

Saber RFP Budget/Per Person	25	25	15	35	20	45	120	2023	TOTAL
RFP Approved Hourly Rate	Review of Financing Order	Review of Pre-filed Testimony for Financing Order	Review of any submitted discovery	Financial Modeling and Rating Agency Work	Preparation of Questions for Commissioners for Financing Order Hearing	Research and Preparation of Issues Memorandum, Analysis of Commission Financial Advisor Roles, and Related Ratepayer Protections	Preparation of Other Materials for Briefing Commission and Staff on Bond Structure	Total Hours Nov 1-30,	
Abramson	25	25	15	35	20	45	120	4	\$ 3,400.00
Fichera	1,500	1	6	2	7	15	12	48	\$ 72,000.00
Heller	750			2		2		4	\$ 3,000.00
Klein	950		4		3			11	\$ 10,450.00
Maher	850		1		1	1	2	5	\$ 4,250.00
Schoenblum	850	3	2		2		3	15	\$ 12,750.00
Sutherland	850			12	1	7	5	30	\$ 25,500.00
<b>TOTAL</b>									<b>\$131,350.00</b>

Approved RFP Expenses

Bloomberg Subscription 3 months  
Travel

\$ -

**TOTAL THIS INVOICE \$131,350.00**

\*Angela M Goad  
Assistant Attorney General  
Office of the Attorney General Office of Rate  
700 Capitol Avenue  
Suite 20  
Frankfort, KENTUCKY 40601-8204

\*Hector Garcia Santana  
American Electric Power Service Corporation  
1 Riverside Plaza, 29th Floor  
Post Office Box 16631  
Columbus, OHIO 43216

\*Kenneth J Gish, Jr.  
Stites & Harbison  
250 West Main Street, Suite 2300  
Lexington, KENTUCKY 40507

\*Ashley Wilmes  
Kentucky Resources Council, Inc.  
Post Office Box 1070  
Frankfort, KENTUCKY 40602

\*Hema Lochan  
Earthjustice  
48 Wall Street, 15th Floor  
New York, NEW YORK 10005

\*Katie M Glass  
Stites & Harbison  
421 West Main Street  
P. O. Box 634  
Frankfort, KENTUCKY 40602-0634

\*Byron Gary  
Kentucky Resources Council, Inc.  
Post Office Box 1070  
Frankfort, KENTUCKY 40602

\*Joseph Fichera  
Senior Managing Director & CEO  
Saber Partners, LLC  
260 Madison Avenue 8th Floor  
New York, NEW YORK 10016

\*Honorable Kimberly S McCann  
Attorney at Law  
VanAntwerp Attorneys, LLP  
1544 Winchester Avenue, 5th Floor  
P. O. Box 1111  
Ashland, KENTUCKY 41105-1111

\*Carrie H Grundmann  
Spilman Thomas & Battle, PLLC  
110 Oakwood Drive, Suite 500  
Winston-Salem, NORTH CAROLINA 27103

\*Jody M Kyler Cohn  
Boehm, Kurtz & Lowry  
36 East Seventh Street  
Suite 1510  
Cincinnati, OHIO 45202

\*Lawrence W Cook  
Assistant Attorney General  
Office of the Attorney General Office of Rate  
700 Capitol Avenue  
Suite 20  
Frankfort, KENTUCKY 40601-8204

\*Christen M Blend  
American Electric Power Service Corporation  
1 Riverside Plaza, 29th Floor  
Post Office Box 16631  
Columbus, OHIO 43216

\*John Horne  
Office of the Attorney General Office of Rate  
700 Capitol Avenue  
Suite 20  
Frankfort, KENTUCKY 40601-8204

\*Michael West  
Office of the Attorney General Office of Rate  
700 Capitol Avenue  
Suite 20  
Frankfort, KENTUCKY 40601-8204

\*Cassandra McCrae  
Earthjustice  
1617 JFK Boulevard, Suite 1675  
Philadelphia, PENNSYLVANIA 19103

\*Kentucky Power Company  
1645 Winchester Avenue  
Ashland, KY 41101

\*Honorable Michael L Kurtz  
Attorney at Law  
Boehm, Kurtz & Lowry  
36 East Seventh Street  
Suite 1510  
Cincinnati, OHIO 45202

\*Thomas J FitzGerald  
Counsel & Director  
Kentucky Resources Council, Inc.  
Post Office Box 1070  
Frankfort, KENTUCKY 40602

\*Kentucky Power Company  
Kentucky Power Company  
1645 Winchester Avenue  
Ashland, KY 41101

\*Megan W Mullins  
Spilman Thomas & Battle, PLLC  
300 Kanawha Blvd, East  
Charleston, WEST VIRGINIA 25301

\*Steven W Lee  
Spilman Thomas & Battle, PLLC  
1100 Brent Creek Blvd., Suite 101  
Mechanicsburg, PENNSYLVANIA 17050

\*Thomas Cmar  
Earthjustice  
6608 Wooster Pike  
Cincinnati, OHIO 45227

\*Tanner Wolfram  
American Electric Power Service Corporation  
1 Riverside Plaza, 29th Floor  
Post Office Box 16631  
Columbus, OHIO 43216

\*W. Mitchell Hall, Jr.  
VanAntwerp Attorneys, LLP  
1544 Winchester Avenue, 5th Floor  
P. O. Box 1111  
Ashland, KENTUCKY 41105-1111