

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC ALLEGED FAILURE OF)	
SHARPSBURG WATER DISTRICT AND ITS)	
OFFICERS, ALFRED BAILEY, CECIL DUNCAN,)	CASE NO.
JUDY HARMON, RANDY WARNER, BILLY)	2023-00125
MARTIN AND ITS MANAGER, GAYLE HANEY,)	
TO COMPLY WITH A COMMISSION ORDER)	

COMMISSION STAFF'S POST-HEARING REQUEST FOR INFORMATION
TO SHARPSBURG WATER DISTRICT AND ITS OFFICERS, ALFRED BAILEY, CECIL
DUNCAN, JUDY HARMON, RANDY WARNER, BILLY MARTIN AND ITS MANAGER,
GAYLE HANEY

Sharpsburg Water District (Sharpsburg District) and its officers, Alfred Bailey, Cecil Duncan, Judy Harmon, Randy Warner, Billy Martin and its manager, Gayle Haney (collectively, Parties), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due no later than February 5, 2024. The Commission directs the Parties to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

The Parties shall make timely amendment to any prior response if the Parties obtain information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which the Parties fail or refuse to furnish all or part of the requested information, the Parties shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, the Parties shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide a copy of the written personnel job descriptions adopted by Sharpsburg District's Board of Commissioners in January 2024.

2. Provide Sharpsburg District's monthly water loss reports for the past five calendar years.
3. Provide a copy of any minutes from Bath County Fiscal Court and Nicholas County Fiscal Court evidencing the approval of the Sharpsburg District Commissioners' salaries.
4. Provide a copy of any minutes from Sharpsburg District's Board of Commissioner meetings evidencing the approval of the Sharpsburg District Commissioners' salaries.
5. Provide a copy of any correspondence or minutes from Bath County Fiscal Court and Nicholas County Fiscal Court approving the appointments or re-appointments of any Sharpsburg District Commissioners since 2019.



Linda C. Bridwell, PE
Executive Director
Public Service Commission
P.O. Box 615
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DATED JAN 22 2024

cc: Parties of Record

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