

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PHILIP W. WHITLEY	)	
	)	
COMPLAINANT	)	
	)	CASE NO.
V.	)	2023-00052
	)	
NATURAL ENERGY UTILITY CORPORATION	)	
	)	
DEFENDANT	)	

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION  
TO PHILIP W. WHITLEY

Philip W. Whitley, pursuant to 807 KAR 5:001, shall file with the Commission the following information by either mailing the response to the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky 40602, or by emailing the response to [PSCED@ky.gov](mailto:PSCED@ky.gov). The information requested is due on October 28, 2023.

Mr. Whitley shall make timely amendment to any prior response if Mr. Whitley obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Mr. Whitley fails or refuses to furnish all or part of the requested information, Mr. Whitley shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding

in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a paper containing personal information, Mr. Whitley shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

A copy of this request shall be served on the Mr. Whitley by U.S. certified mail, return receipt requested at 14402 Deerhaven Court, Rush, Kentucky 41102.

1. Natural Energy Utility Corporation's (NEUC) April 4, 2023 response to Item 2 of the Commission's March 20, 2023 Order in this proceeding stated that Preston Freeman, NEUC Manager, went to your property and the two other properties in November of 2020 and reviewed the footage, path of the extension, and locations of the three houses. Provide the date of your first conversation with Preston Freeman regarding the gas line extension to your property.

2. Provide any information known concerning the current interest level of the two previously referenced neighbors in obtaining the gas line extension to their property.



Linda C. Bridwell, PE  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED       OCT 24 2023      

cc: Parties of Record

Philip W. Whitley  
14402 Deerhaven Court  
Rush, KENTUCKY 41168

\*Honorable John N Hughes  
Attorney at Law  
7106 Frankfort Road  
Versailles, KENTUCKY 40383

\*Natural Energy Utility Corporation  
2560 Hoods Creek Pike  
Ashland, KY 41102

\*Natural Energy Utility Corporation  
Natural Energy Utility Corporation  
2560 Hoods Creek Pike  
Ashland, KY 41102