Rebecca W. Goodman Secretary Energy and Environment Cabinet

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 15, 2022

Kent A. Chandler Chairman

Mary Pat Regan Commissioner

PARTIES OF RECORD

RE: Case No. 2022-00423

Mountain Water District (Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted December 15, 2022 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Andwell

Linda C. Bridwell Executive Director



## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

## CASE NO. 2022-00423

FILED DEC 15 2022 PUBLIC SERVICE

COMMISSION

Name of Utility	Mountain Water District		
Date	December 14, 2022		
Address	P. O. Box 3157		
City, State, Zip	Pikeville, Kentucky	41502-3157	
Telephone Number	(606) 631-9162		
Email Address	rsawyers@mtwater.org		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate	
City of Pikeville	First 28,000,000 gals \$55,160 Over 28,000,000 gals \$1.97 per 1,000 gals	First 20,000,000 gals \$45,200 Over 20,000,000 gals \$2.26 per 1,000 gals	
City of Williamson, WV	\$1.83 per 1,000 gals	\$1.83 per 1,000 gals	

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelvemonth period must end within 90 days of this filing).

From	October 2021	through	September 2022
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary. See Exhibit B for monthly purchases.

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\*Mountain Water District 6332 Zebulon Highway P. O. Box 3157 Pikeville, KY 41502-3157

\*Tammy Olson Mountain Water District P. O. Box 3157 Pikeville, KY 41502