NOV 16 2022

PUBLIC SERVICE COMMISSION

McKinney Water District
PO Box 7
McKinney, Ky 40448
Phone 606-346-2220
Fax 606-346-5145
Email McKinneyWaterDistrict@Gmail.com

November 8, 2022

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Blvd Frankfort, KY 40601

RE: McKinney Water District

Dear Ms. Bridwell:

McKinney Water District gives notice of its intent to apply to the Public Service Commission for an adjustment of rates using alternative rate filing procedures. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Sincerely,

Matt Rankin Chairman

Enclosure

## NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

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inten		nney Water District give irsuant to 807 KAR 5:076 with the Public Service e the electronic filing procedures set forth in that	Com	
M	cKinney Water District fu	rther states that:		
1.	It requests that the Public Service Commis application and advise it of that number as so	sion assign a case number to the intended on as possible;	Yes	No
2.	It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;			
3.	<ol> <li>Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment;</li> </ol>			X
4.	It or its authorized agents possess the facilities	s to receive electronic transmissions;	X	
5.	The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:			
	Name	Electronic Mail Address		
	Matt Rankin	mckinneywaterdistrict@gmail.com		
	Robert K. Miller	bob.miller@straightlineky.com		
6.		ove have read and understand the procedures 1 and will fully comply with those procedures otherwise.	X	
		Signed A. D. M Name: Matt Rankin		
		Title: Chairman		
		Address: 2900 Kentucky Highway 198 Hustonville, KY 40437		
		Telephone Number: 606-346-2220		