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OCT 19 2022

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PUBLIC SERVICE
COMMISSION

October 19, 2022

Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, Kentucky 40602-0615

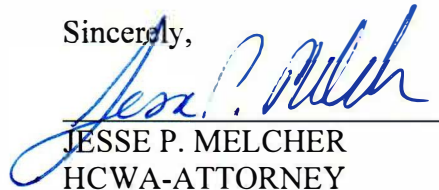
Email: psced@ky.gov

RE: Notice of Election of Use of Electronic Filing Procedures
For New Case for Harrison County Water Association, Inc., (HCWA) Request for Pass
Through Rate Adjustment

To Whom it may concern,

Please find enclosed a Notice of Election of Use of Electronic Filing Procedures
For New Case for HCWA Request for Pass Through Rate Adjustment, with correspondence
from the water supplier as to the new rate to be charged.

Sincerely,



JESSE P. MELCHER
HCWA-ATTORNEY

JPM/jfp

Enclosure-Notice of Election of Use of Electronic Filing Procedures

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)


In accordance with 807 KAR 5:001, Section 8, Harrison County Water Association, Inc. gives notice of its intent to file an application for Pass through rate with the Public Service Commission no later than October 25 2022 and to use the electronic filing procedures set forth in that regulation.

Harrison County Water Association, Inc. further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Janell Pitts	jfpitts@yahoo.com
Jesse Melcher	jpmelcher@yahoo.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed 
Name: J. Frank Marsh
Title: President/Chairman of HCWA Board
Address: PO Box 215
Cynthiana, KY 41031
Telephone Number: 606-724-5322