Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 19, 2022

Mary Pat Regan Commissioner

Kent A. Chandler

Chairman

PARTIES OF RECORD

RE: Case No. 2022-00346

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director** 

Andwell



## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

FILED				
OCT 14 2022				
PUBLIC SERVICE				

COMMISSION

Name of Utility	Marion County Water District		
Date	10/14/22		
Bato	10/11/22		
Address	P.O. Box 528		
City, State, Zip	Lebanon, Kentucky	40033	
Telephone Number	(270) 692-2004		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate	
Campbellsville Municipal Water & Sewer	Rate per 1000 gallons: \$2.54	Rate per 1000 gallons: \$2.95	
Lebanon Water Works Company	Monthly Meter Service Charge: \$94.08		
	(Twelve (12) meters @ \$7.84 per meter)	No Change	
	Rate per 100 Cubic Feet: \$3.25	No Onlinge	
	Equivalent Rate per 1,000 gallons: \$4.3446		

- 1.b. A copy of the supplier's notice of the changed rates showing the effective date of the increases are attached as Exhibit B.
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	October 2021	through	September 2022
	(month and year)	(month and year)	
	•		

\*James L Mudd Jr.
Monarch Engineering, Inc.
556 Carlton Drive
Lawrenceburg, KENTUCKY 40342

\*Marion County Water District 1835 Campbellsville Road P. O. Box 528 Lebanon, KY 40033