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January 13, 2023

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RECEIVED

JAN 13 2023

PUBLIC SERVICE  
COMMISSION

**Re: *Christopher Scott Burrell, Complainant v. Farmdale Water District, Defendant***  
**Case No. 2022-00324**

Dear Ms. Bridwell:

Please find enclosed an Entry of Appearance for Damon R. Talley and Felisa S. Moore of Stoll Keenon Ogden PLLC appearing as counsel on behalf of Farmdale Water District ("Farmdale") in the above-referenced case.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM  
Enclosure(s)

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>CHRISTOPHER SCOTT BURRELL</b>	)	
	)	
<b>COMPLAINANT</b>	)	
	)	
<b>V.</b>	)	<b>CASE NO. 2022-00324</b>
	)	
<b>FARMDALE WATER DISTRICT</b>	)	
	)	
<b>DEFENDANT</b>	)	

**ENTRY OF APPEARANCE ON BEHALF OF  
FARMDALE WATER DISTRICT AND COMPLIANCE  
WITH 807 KAR 5:001, SECTION 8(10)**

Pursuant to the Public Service Commission’s Order of January 10, 2023, Damon R. Talley and Felisa S. Moore of Stoll Keenon Ogden PLLC, each of whom is an attorney duly licensed to practice law in the Commonwealth of Kentucky, enter their appearance as counsel in this case on behalf of Farmdale Water District (“Farmdale”).

Pursuant to 807 KAR 5:001, Section 8(10), Farmdale certifies that it possesses the facilities to receive electronic transmissions and states that copies of all pleadings, requests, orders, notices, and other documents in this case should be electronically sent to:

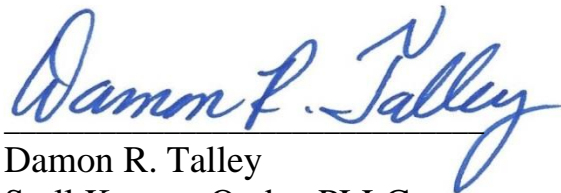
Randolph Scott Wooldridge, Chairman  
Farmdale Water District  
100 Highwood Drive  
Frankfort, Kentucky 40601  
Telephone: (502) 223-3562  
Fax: (502) 352-2999  
wooldridge0404@gmail.com

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Dated: January 13, 2023.

Respectfully submitted,



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*Counsel for Farmdale Water District*

### **CERTIFICATE OF SERVICE**

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on January 13, 2023; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

  
Damon R. Talley