



Andy Beshear
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Kent A. Chandler
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Mary Pat Regan
Commissioner

April 5, 2023

PARTIES OF RECORD

Re: Case No. 2022-00318

Notice is given to all parties that the attached memorandum has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter. If you have any questions, please contact Jennifer Fell, at Jennifer.Fell@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Attachment: Memorandum

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case File No. 2022-00318

FROM: Jennifer Fell, Staff Attorney

DATE: April 3, 2023

RE: Informal Conference of March 31, 2023

Pursuant to a Staff Notice issued on March 3, 2023, an informal conference (IC) was conducted on March 31, 2023. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss the water loss surcharge reporting requirements pursuant to the Order issued on September 30, 2022. Commission Staff discussed the monthly surcharge activity reports, monthly water loss reports, annual reports, and Qualified Infrastructure Improvement Plan (QIIP) required from Beech Grove Water System, Inc. (Beech Grove). Beech Grove reported it had been collecting its surcharge since November of 2022. Commission Staff requested that Beech Grove file the reports to date with the appropriate forms and information regarding the water loss percentage and surcharge account details.

Commission Staff further discussed the required QIIP, which has not been filed by Beech Grove to date and recommended Beech Grove file a request for an extension to file its QIIP and include an expected filing date.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC BEECH GROVE WATER)
SYSTEM, INC. UNACCOUNTED-FOR WATER) CASE NO.
LOSS REDUCTION PLAN, SURCHARGE AND) 2022-00318
MONITORING)

March 31, 2023

Please sign in:

<u>NAME</u>	<u>REPRESENTING</u>
<u>Tina Frederick</u>	<u>PSC – Office of General Counsel</u>
<u>Jennifer Fell</u>	<u>PSC – Office of General Counsel</u>
<u>Jeff Abshire</u>	<u>PSC – Financial Analysis</u>
<u>Ben Rogness</u>	<u>PSC – Financial Analysis</u>
<u>Chris Hopgood</u>	<u>Counsel - Beech Grove Water System, Inc.</u>
<u>Sheila Murphy</u>	<u>Beech Grove Water System, Inc.</u>
<u>Michael Wahl</u>	<u>Beech Grove Water System, Inc.</u>
<u>Tonya Murphy</u>	<u>Beech Grove Water System, Inc.</u>
<u>Bob Miller</u>	<u>Kentucky Rural Water Association</u>

*Beech Grove Water System, Inc.
445 State Route 56 North
Calhoun, KY 42327

*Chad McHahon
President
Beech Grove Water System, Inc.
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*Robert K. Miller
Straightline Kentucky LLC
113 North Birchwood Ave.
Louisville, KENTUCKY 40206

*J. Christopher Hopgood
Dorsey, Gray, Norment & Hopgood
318 Second Street
Henderson, KENTUCKY 42420