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Kent A. Chandler
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Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

November 20, 2023

PARTIES OF RECORD

Re: Case No. 2022-00318

Attached is a copy of a memorandum, which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter.

If you have any questions, please contact Jennifer Fell at Jennifer.Fell@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Attachment

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case File No. 2022-00318

FROM: Jennifer Fell, Staff Attorney III

DATE: November 20, 2023

RE: Informal Conference of November 15, 2023

Pursuant to a Staff Notice issued on November 14, 2023, an informal conference (IC) was conducted on November 15, 2023. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss Beech Grove Water System Inc.'s proposed Qualified Infrastructure Improvement Plan, and monthly reporting requirements. Staff asked that Beech Grove System file its October water loss report on the correct water loss form.

Staff also discussed the projects contained in Beech Grove System's proposed qualified infrastructure improvement plan. Beech Grove System informed Staff that, for now, it will not be going forward with the proposal to hire Reveal Underground, as Beech Grove System's Staff have been able to locate and fix some of the leaks for which it had planned to hire Reveal Underground's services. Staff requested that Beech Grove System file an amended proposed QIIP into the record to provide, among other things, further information regarding the projects it still proposes to undertake and update the Commission on any previously proposed projects that it no longer deems necessary.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC BEECH GROVE WATER)	
SYSTEM, INC. UNACCOUNTED-FOR WATER)	CASE NO.
LOSS REDUCTION PLAN, SURCHARGE AND)	2022-00318
MONITORING)	

November 15, 2023

Please sign in:

NAME	REPRESENTING
<u>Tina Frederick</u>	<u>PSC – Office of General Counsel</u>
<u>Jennifer Fell</u>	<u>PSC – Office of General Counsel</u>
<u>Justin Young</u>	<u>PSC – Office of General Counsel</u>
<u>William Coston</u>	<u>PSC – Financial Analysis Division</u>
<u>Jeff Abshire</u>	<u>PSC – Financial Analysis Division</u>
<u>Ben Rogness</u>	<u>PSC – Financial Analysis Division</u>
<u>William Pearce</u>	<u>PSC – Financial Analysis Division</u>
<u>Taylor Stamper</u>	<u>PSC – Division of Inspections</u>
<u>Chris Hopgood</u>	<u>Counsel for Beech Grove Water System</u>
<u>Emory Thomas</u>	<u>Beech Grove Water System</u>
<u>Michael Wahl</u>	<u>Beech Grove Water System</u>
<u>Bob Miller</u>	<u>Kentucky Rural Water Association</u>

*Beech Grove Water System, Inc.
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Calhoun, KY 42327

*Chad McHahon
President
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*Robert K. Miller
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*J. Christopher Hopgood
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