Rubin & Hays

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410 Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

September 14, 2022

RECEIVED SEP 14 2022

PUBLIC SERVICE COMMISSION

Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Re: East Casey County Water District PSC Application - KRS 278.023

Dear Director Bridwell:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the East Casey County Water District (the "District").

The District intends to submit an Application pursuant to KRS 278.023 no later than September 30, 2022.

The Application will be styled:

Electronic Application of East Casey County Water

District for a Certificate of Public Convenience and

Necessity to Construct a System Improvements Project

and an Order Approving an Increase in Rates and

Authorizing the Issuance of Securities

Pursuant to KRS 278.023

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

WRJ:jlm Enclosures W. Randall Jones

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

| In ac | cor | dance with 807 KAR 5:001, Section 8, East Ca | asey County Water Distric | tgive | s notic | ce of its |
|--|---|---|-----------------------------|---------------------------|---------|-----------|
| | | ofile an application for approval of a Federally fur | | with the Public Service | | |
| no la | ater | than September 30, 2022 and to use | the electronic filing proce | edures set forth in that | regu | lation. |
| | | | | | | |
| E | ast (| casey County Water District fur | ther states that: | | | |
| | | | | | | |
| 4 | 1. | resultante that the Dublic Consider Commission | :i | | Yes | No |
| Ι. | It requests that the Public Service Commission assign a case number to the int application and advise it of that number as soon as possible; | | | | X | |
| 2. | It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | | | | х | |
| 3. | . 1 | Neither it nor its authorized representatives have registered with the Public Service | | | | x |
| Commission for authorization to make electronic filings but will do so no later than seve days before the date of its filing of its application for rate adjustment; | | | | | | |
| | | | • | | | |
| 4. | . I | It or its authorized agents possess the facilities to receive electronic transmissions; | | | | |
| 5. | | he following persons are authorized to make | • | • | | |
| | | ervice of Public Service Commission orders ublic Service Commission Staff: | by any party or the | | | |
| | - | ublic Service Commission Stan. | | | | |
| | | Name | Electroni | Electronic Mail Address | | |
| | | W. Randall Jones | wrjones@i | wrjones@rubinhays.com | | |
| | | Andy Greynolds | agreynolds@ | agreynolds@windstream.net | | |
| | | Eddie W. Brown | ebrown@l | ebrown@kenvirons.com | | |
| | | 7 | | | | |
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures | | | | | | |
| | unless the Public Service Commission directs otherwise. | | | | | |
| | | | | | | |
| Signed N. Quiller De | | | | | | |
| | | | Name: | Name: W. Racall Jones | | |
| | | | Title: | Attorney | | |
| | | | Address: | 450 South Third Street | | |
| | | | Louisville, Ky. 40202 | | | |
| | | | Telephone Number: | (502) 569-7534 | | |