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September 7, 2022

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PUBLIC SERVICE
COMMISSION

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Barry Lane Fryman v. Nicholas County Water District*
Case No. 2022-00235

Dear Ms. Bridwell:

Please find enclosed an Entry of Appearance for Damon R. Talley and Felisa S. Moore of Stoll Keenon Ogden PLLC as counsel in this case on behalf of Nicholas County Water District.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM
Enclosure(s)

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BARRY LANE FRYMAN)	
)	
COMPLAINANT)	
)	
V.)	CASE NO. 2022-00235
)	
)	
NICHOLAS COUNTY WATER DISTRICT)	
)	
DEFENDANT)	

**ENTRY OF APPEARANCE OF COUNSEL
AND COMPLIANCE WITH 807 KAR 5:001, SECTION 8(10)(B)**

Damon R. Talley and Felisa S. Moore of Stoll Keenon Ogden PLLC, attorneys duly licensed to practice law in the Commonwealth of Kentucky, enter their appearance as counsel in this case on behalf of Nicholas County Water District (“Nicholas District”).

Copies of all further pleadings, requests, orders, notices, and other documents in this case should be electronically sent to counsel at the email addresses shown below. Other contact information for counsel is also shown below.

In compliance with 807 KAR 5:001, Section 8(10)(b), Nicholas District, by counsel, state that they waive any right to service of Commission orders by United

States mail and that they and their authorized agents possess the facilities to receive electronic submissions.

Dated: September 6, 2022

Respectfully submitted,



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Counsel for Nicholas County Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was submitted electronically to the Public Service Commission on September 6, 2022 and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.



Counsel for Nicholas County Water District