Andy Beshear Govérnor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 10, 2022

Mary Pat Regan Commissioner

Kent A. Chandler

Chairman

PARTIES OF RECORD

RE: Case No. 2022-00231

> Muhlenberg County Water District #3 (Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted August 07, 2022 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director**

Budwell



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED AUG 07 2022

PUBLIC SERVICE COMMISSION

						COMMISS
	Muhlenberg County Water District #1					
Name of Utility						
		July 18, 2022				
Date						
		4815 Main Street				
Address						
		Bremen, KY			42325	
City, State, Zip						
		270 525 6333				
Telephone Number						
		cindy@muhlenbergwater.com				
Email Addres	S	_				
				V-163414-101		
1.a. Name	of all wholesale s	uppliers and the	base (current	rate and	d changed rate o	f each. In
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the						
entire rate schedule must be shown. Attach additional sheets if necessary.						
Supplier(s)		Base Rate			Changed Rate	
Central City		\$3.31		\$3.	\$3.81	
V 11 K B 90000000000000000000000000000000000		***************************************		1		
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				ľ		
	William Tools	and the second of the second o				
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase						
is attached as Exhibit A						
AD MEMBERS OF LARROW II						
2 Twelve-m	onth period upon a	which the purcha	sed water adi	instment	is based (This t	welve-
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).						
mostar period	June 2021	o dayo or timo im	COLOR STREET,	May 202	22	
From		through			- -	
110111	(month and year)		(month and year)		id vear)	
	(month and year)		1	monen ai	id year)	
3 Statement of votes muchages Whom water is a walkered from more than a second						
3. Statement of water purchases. Where water is purchased from more than one supplier,						
purchases from each supplier must be shown separately. If water is purchased through a						
declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.						
snect it necessary.						

*Ben Tooley Muhlenberg County Water District #3 P. O. Box 67 Bremen, KY 42325

*Cindy Darr Muhlenberg County Water District #3 P. O. Box 67 Bremen, KY 42325

*Jason Pennell Kentucky Rural Water Association Post Office Box 1424 1151 Old Porter Pike Bowling Green, KENTUCKY 42102-1424

*Muhlenberg County Water District #3 4789 Main Street P. O. Box 67 Bremen, KY 42325