Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Mary Pat Regan Commissioner

Kent A. Chandler

Chairman

**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 15, 2022

PARTIES OF RECORD

RE: Case No. 2022-00207

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director** 

Andwell



## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

## In the Matter of:

ELECTRONIC JOINT APPLICATION OF	)
LARUE COUNTY WATER DISTRICT NO.	)
1 AND THE CITY OF NEW HAVEN FOR	)
AN ORDER APPROVING THE TRANSFER	)
OF OWNERSHIP OF THE CITY OF NEW	)
HAVEN'S WATER SYSTEM AND	) CASE NO. 2022-00207
APPROVING LARUE COUNTY WATER	)
DISTRICT NO. 1'S ASSUMPTION OF	)
CERTAIN DEBT OBLIGATIONS OF THE	)
CITY OF NEW HAVEN PURSUANT TO	)
THE PROVISIONS OF KRS 278.020, KRS	)
278.300, AND 807 KAR 5:001	)

## **JOINT APPLICATION**

LaRue County Water District No. 1 ("LaRue District") and the City of New Haven, Kentucky (the "City") (collectively, the "Joint Applicants"), file this Petition, pursuant to KRS 278.020, KRS 278.300, 807 KAR 5:001, and all other applicable laws and regulations, and request the Kentucky Public Service Commission (the "Commission") to enter an Order: (i) authorizing LaRue District to acquire the City's Water System pursuant to the Asset Purchase Agreement (the "Agreement"); (ii) approving the Agreement between LaRue District and the City; and (iii) authorizing LaRue District to assume the City's outstanding Rural Development ("RD") debt obligations.

\*Honorable Damon R Talley Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KENTUCKY 40507-1801

\*Joanie Corbin City Clerk City of New Haven 302 Center Street P.O. Box 98 New Haven, KENTUCKY 40051

\*Kyle Williamson The Law Offices of Kyle W. Williamson, PLLC 1380 Plouvier Road Hodgenville, KENTUCKY 42748

\*Larue County Water District #1 6215 L & N Turnpike Buffalo, KY 42716

\*Tim Bartley General Manager Larue County Water District #1 6215 L & N Turnpike Buffalo, KY 42716