Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 06, 2022

PARTIES OF RECORD

RE: Case No. 2022-00183

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell Executive Director





Budwell

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED

JUN 30 2022

PUBLIC SERVICE COMMISSION

| | · · | | |
|------------------|-------------------------------------|------------|--|
| Name of Utility | Madison County Utilities | District | |
| | | | |
| Date | June 2, 2022 | | |
| | | | |
| Address | PO Box 670 | | |
| | | == = | |
| City, State, Zip | Richmond, KY | 40476-0670 | |
| | | | |
| Telephone Number | 859-624-1735 | | |
| | | | |
| Email Address | bmoberly@madisoncountyutilities.com | | |
| | | | |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate |
|--------------------|--|-----------------------|
| Richmond Utilities | \$2.53725/100 Cu. Ft. | \$2.72272/100 Cu. Ft. |
| KY River Authority | \$0.238/100 Cu. Ft. | \$0.238/100 Cu. Ft. |
| Total | \$2.77525/100 Cu. Ft. | \$2.96072/100 Cu. Ft. |
| | And the second s | |

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

| From | April 1, 2021 | through | April 1, 2022 |
|------|------------------|---------|------------------|
| | (month and year) | | (month and year) |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Barbara Moberly Madison County Utilities District 297 Michelle Drive P. O. Box 670 Richmond, KY 40476-0670

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