Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Kent A. Chandler Chairman

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 6, 2022

Gary Sheffer Union County Water District 409 North Court Street Morganfield, KY 42437

RE: Union County Water District Case No. 2022-00160 - Filing Deficiency

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reason set forth below.

Filing deficiency pursuant to:

 <u>807 KAR 5:076, Section 1 (2) (a) and (b)</u>: "Annual report for the immediate past year" means an annual report that covers the applicant's operations for either: The calendar year period prior to the year in which the applicant's application for rate adjustment is filed with the commission; or The most recent calendar year period that 807 KAR 5:006, Section 4(1), requires the applicant to have on file with the commission as of the date of the filing of its application for rate adjustment; Application was submitted using 2020 annual reporting data.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

6. Andwell

Linda C. Bridwell Executive Director



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*Gary Sheffer Manager Union County Water District 409 North Court Street P. O. Box 146 Morganfield, KY 42437

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