Andy Beshear Govérnor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Amy D. Cubbage Vice Chairman

Kent A. Chandler

Chairman

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 08, 2022

PARTIES OF RECORD

RE: Case No. 2022-00119

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director**

Budwell

FILED

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

APR 08 2022
PUBLIC SERVICE

		COMMISSIO	
Name of Utility	Green-Taylor Water District		
Date	4/8/2022		
Address	P.O. Box 218		
City, State, Zip	Greensburg, Kentucky	42743-0218	
Telephone Number	(270) 932-4947		
Email Address	atucker450@gmail.com		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate	
Campbellsville Municipal Water	Rate per 1000 gallons: \$2.20	Rate per 1000 gallons: \$2.38	
Greensburg Water Works	Rate per 1000 gallons: \$2.20	No Change	
Green River Valley Water District	Rate per 1000 gallons: \$2.59	No Change	
Columbia/Adair Utilities District	Rate per 1000 gallons: \$2.50	No Change	

- 1.b. A copy of the supplier's notice of the changed rates showing the effective date of the increases are attached as Exhibit B
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	March 2021	through	February 2022
	(month and year)		(month and year)

*Andrew Tucker General Manager Green-Taylor Water District 250 Industrial Park Road P. O. Box 168 Greensburg, KY 42743

*Green-Taylor Water District 250 Industrial Park Road P. O. Box 168 Greensburg, KY 42743

*Lee Mudd, P.E. Monarch Engineering, Inc. 556 Carlton Drive Lawrenceburg, KENTUCKY 40342