



**SOUTHERN WATER & SEWER DISTRICT**

P.O. Box 610  
245 KY Rt. 680  
McDowell, KY 41647

Ph. (606) 377-9296 Fax. (606) 377-9286

March 22, 2022

RECEIVED

MAR 22 2022

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

PUBLIC SERVICE  
COMMISSION

RE: Southern Water & Sewer District

Dear Ms. Bridwell:

Southern Water & Sewer District gives notice of its intent to file an application with the Public Service Commission using Alternative Rate Filing procedures. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Sincerely,

A handwritten signature in black ink that reads "Jeff Prater". The signature is written in a cursive style and is followed by a horizontal line.

Jeff Prater  
Chairman

Enclosure

Equal Opportunity Employer  
& Provider

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**  
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Southern Water & Sewer District gives notice of its intent to file an application for an ARF case in accordance with 807 KAR 5:076 with the Public Service Commission no later than April 1, 2022 and to use the electronic filing procedures set forth in that regulation.

Southern Water & Sewer District further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Jeff Prater	jprater@bigsandyrecc.com
Alan Vilines	avilines@gmail.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed Jeff Prater  
Name: Jeff Prater  
Title: Chairman  
Address: P.O. Box 610  
McDowell, KY 41647  
Telephone Number: 606-377-9296