Andy Beshear Govérnor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 28, 2022

Kent A. Chandler Chairman

Amy D. Cubbage Vice Chairman

Marianne Butler Commissioner

PARTIES OF RECORD

RE: Case No. 2022-00022

> Morgan County Water District (Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted January 28, 2022 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director**

Budwell

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED JAN 28 2022

SERVICE SSION

						PUBLIC S
	Morgan County Water District					
Name of Utility						
		January 20, 2022				
Date		1000 1				
. 11		1009 Highway 172				
Address		T T '1	1		1777 41 470	
C'. C 7:		West Liberty			KY 41472	
City, State, Zip		606-743-1204				
Talanhana Numbar		000-745-1204				
Telephone Number		mcwdshannon@gmail.com				
Email Adduses		mcwashannonegmarr.com				
Email Addres	SS			STATE STATE OF STATE		
1 a Noma	of all wholesale a	ummliana and tha	hasa (aure	·+\+-	and ahangad mata	of analy In
			•	•	and changed rate of	I
	-	•	-		is not a flat rate sc	nedule, the
	oplier(s)	wn. Attach additional sheets if no Base Rate			Changed Rate	
	prici(s)	3.08	Naic	3	.08	116
City of West Liberty		3.00			• • • •	
		2.67			2.90	
Cave Run Water						
Commission						
						ar other property and the second
1.b. A copy of	of the supplier's no	tice of the chang	ed rate sho	wing the	effective date of the	ne increase
is attached as		٥		J		
2. Twelve-m	onth period upon	which the purcha	sed water a	adjustme	nt is based. (This	twelve-
month period	must end within 9	0 days of this fil	ing).			
	January 2021			December 2021		
From			through			
	(month and year)	(month and year)		(month and year)		
3. Statement	t of water purcha	ses. Where wa	ter is purc	hased fr	om more than on	e supplier,
	-		-		ater is purchased	
declining block	ck rate schedule, j	ourchases for ea	ch month r	nust be s	shown. Attach an	additional
sheet if necess	sary.					

*Jason Pennell Kentucky Rural Water Association Post Office Box 1424 1151 Old Porter Pike Bowling Green, KENTUCKY 42102-1424

*Shannon Elam General Manager Morgan County Water District 1009 Hwy 172 West Liberty, KY 41472

*Morgan County Water District 1009 Hwy 172 West Liberty, KY 41472