Rebecca W. Goodman Secretary Energy and Environment Cabinet Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 27, 2022

Kent A. Chandler Chairman

Amy D. Cubbage Vice Chairman

Marianne Butler Commissioner

PARTIES OF RECORD

RE: Case No. 2022-00021

Union County Water District (Purchased Water Adjustment)

KentuckyUnbridledSpirit.com

The Commission Staff has reviewed the filing submitted January 27, 2022 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Andwell

Linda C. Bridwell Executive Director

LCB/AH



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED JAN 27 2022

PUBLIC SERVICE COMMISSION

		COMMISSIO				
	UNION COUNTY WATER D	DISTRICT				
Name of Utility						
	January 7, 2022					
Date						
	P.O. BOX 146					
Address	409 NORTH COURT STREET					
	MORGANFIELD, KY	42437				
City, State, Zip						
	270-389-3868					
Telephone Number						
	ucwdgarysheffer@yahc	DO.COM				
Email Address						
and the second sec						
1.a. Name of all wholesale	suppliers and the base (current)	rate and changed rate of each. In				
the event the water purchased	is billed by the supplier on a ra	te that is not a flat rate schedule,				
the entire rate schedule must be	e shown. Attach additional she	ets if necessary.				
Supplier(s)	Base Rate	Changed Rate				
CITY OF MORGANFIELD,	2.5542	2.6924				
KY						
A REPAIR AND A REPAIR	CAMPAC MARTINE	2 A Martin Martin Andre Barton				
	otice of the changed rate showing	ng the effective date of the				
increase is attached as Exhibit A						
	State and Please and and the	and the second				
2. Twelve-month period upor	which the purchased water adj	ustment is based. (This twelve-				

month period must end within 90 days of this filing).						
		November 2020	1.00	October 2021		
	From		through			

From	through			
	(month and year)		(month and year)	
			N Stand Street	

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Robert Baird CPA Kemper CPA Group, LLP 101 East Main Street Morganfield, KENTUCKY 42437

*Gary Sheffer Manager Union County Water District 409 North Court Street P. O. Box 146 Morganfield, KY 42437

*Kara Bickett Union County Water District 409 North Court Street P. O. Box 146 Morganfield, KY 42437

*Union County Water District 409 North Court Street P. O. Box 146 Morganfield, KY 42437