Andy Beshear Govérnor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 12, 2022

Kent A. Chandler Chairman

Amy D. Cubbage Vice Chairman

Marianne Butler Commissioner

PARTIES OF RECORD

RE: Case No. 2022-00013

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director** 

Budwell



## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

## **FILED** JAN 11 2022

RVICE

						PUBLIC SEF	
Name of Util	ity	Henderson County Water District COMMISS					
Date		1/11/22					
Address		655 South Main, P.O. Box 655					
City, State, Z	ip	Henderson KY, 42419					
Telephone Nu	ımber	(270)826-9802					
Email Addres		pconrad@hendersoncounty.ky.gov					
the event the entire rate sch	of all wholesale s water purchased is nedule must be sho	billed by the sup wn. Attach addi	oplier on a tional sheet	rate that	t is not a flat rate essary.	schedule, the	
Supplier(s)		Base Rate			Changed Rate		
Henderson Water Utility, North		\$3.0029			\$3.5029		
Henderson Water Utility, South		\$2.6818			3.2549		
						in all the second of	
1.b. A copy of is attached as	of the supplier's no Exhibit <b>3</b> See	order in C		_		f the increase	
	onth period upon must end within 9			ndjustm	ent is based. (Th	is twelve-	
From	October 202		through	Sept	September 2021		
	(month and year)	in ough	(month and year)				
20-1-24				1 (-11-11)			
purchases fro	t of water purcha om each supplier ck rate schedule,	must be shown	separately	. If w	vater is purchase	ed through a	

\*J. Christopher Hopgood Dorsey, Gray, Norment & Hopgood 318 Second Street Henderson, KENTUCKY 42420

\*Henderson County Water District 655 South Main Street P. O. Box 655 Henderson, KY 42419-0655

\*Pete Conrad Superintendent Henderson County Water District 655 South Main Street P. O. Box 655 Henderson, KY 42419-0655