Rebecca W. Goodman Secretary Energy and Environment Cabinet Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 04, 2022

Kent A. Chandler Chairman

Amy D. Cubbage Vice Chairman

Marianne Butler Commissioner

PARTIES OF RECORD

RE: Case No. 2022-00002

Southern Water & Sewer District (Financing)

KentuckyUnbridledSpirit.com

The Commission Staff has reviewed the filing submitted January 04, 2022 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Andwell

Linda C. Bridwell Executive Director

LCB/AH



## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION "ELECTRONICALLY FILED"

FILED JAN 04 2022 PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF SOUTHERN	)	
WATER & SEWER DISTRICT FOR	)	
APPROVAL OF AN I.T. SECURTIY	)	CASE NO. 2022-2
CONTRACT WITH TECHNOLOGY	)	
PROCESS MANAGEMENT PURSUANT	)	
TO KRS 278.300	)	

## **APPLICATION**

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The Applicant, Southern Water and Sewer District, (hereinafter the "District"), files this Application pursuant to KRS 278.300 and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (hereinafter "PSC") enter an Order authorizing the District to enter into a contract with Technology Process Management to provide information technology/internet security services to the District. In support of this Application, and in compliance with the rules and regulations of the PSC, the District states as follows:

- 1. The District was established pursuant to the provisions of Chapter 74 of the Kentucky Revised Statutes. The District is now, and has been since its inception, regulated by the PSC, and all records and proceedings of the PSC with reference to the District are incorporated into this Application by reference. The District does not have any Articles of Incorporation because it is a statutorily created entity.
- 2. The governing body of the District is its Board of Commissioners, which is a public body corporate, with power to make contracts in furtherance of its lawful and proper purpose as provided for in KRS 74.070 and all applicable law and regulations.
- 3. The mailing address of Southern is as follows:

Southern Water & Sewer District 245 Kentucky Route 680 P.O. Box 610 McDowell, KY 41647

- 4. A general description of the District's water system property, together with a statement of the original cost, is contained in the District's most recent Annual Report which is on file with the PSC. The Annual Report is incorporated herein by reference.
- 5. It has came to the District's attention that significant improvements could be made to their current I.T. system. Southern wishes to continue employing "Eclipse Data Solutions" for telephone and telemetry services and begin employing "Technology Process Management" (TPM) by United Systems to service and maintain the District's I.T. system(s).
- 6. The District has taken the liberty of procuring a proposed contract with "Technology Process Management" (TPM) to provide hardware, software and monitor and

\*Southern Water & Sewer District 245 Kentucky Route 680 P. O. Box 610 McDowell, KY 41647

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