## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF CUMBERLAND	)	CASE NO.
FALLS HIGHWAY WATER DISTRICT FOR A	)	2022-00365
DEVIATION	)	
	)	

## <u>ORDER</u>

A hearing in the above-styled matter was held on Thursday, April 20, 2023. At the conclusion of the witness testimony, a procedural schedule was established that provided for post-hearing requests for information and briefing.

## IT IS THEREFORE ORDERED that:

- 1. Post-hearing requests for information, if any, shall be filed on or before April 25, 2023.
- 2. Responses to post-hearing requests for information shall be filed on or before May 9, 2023.
- 3. Counsel for Cumberland Falls Highway Water District (Cumberland Falls Highway District) shall file a memorandum brief in support of Cumberland Falls Highway District's post-hearing position on or before June 30, 2023.
- 4. This case shall stand submitted for a decision by the Commission effective 12:01 a.m. Eastern Daylight Time, July 1, 2023.

PUBLIC SERVICE COMMISSION

Chairman

Vice Chairman

Commissioner

**ENTERED** 

APR 25 2023

rcs

KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST:

Executive Director

\*Amanda Hill Esq. Hill & Hill 400 South Main Street P. O. Box 1605 Corbin, KENTUCKY 40702

\*Cumberland Falls Highway Water District 6926 Cumberland Falls Highway Corbin, KY 40701-8637