COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC TARIFF FILING OF THE CITY OFCASE NO.HARRODSBURG WATER DEPT. REVISING ITS2022-00349WHOLESALE WATER SERVICE RATES)

COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO HARRODSBURG WATER DEPT.

City of Harrodsburg Water Dept. (Harrodsburg), pursuant to 807 KAR 5:001, is to file with the Commission an electronic version of the following information. The information requested is due on January 12, 2023. The Commission directs Harrodsburg to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Harrodsburg shall make timely amendment to any prior response if Harrodsburg obtains information that indicates the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Harrodsburg fails or refuses to furnish all or part of the requested information, Harrodsburg shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Harrodsburg shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Explain in detail how Harrodsburg calculated the rates for North Mercer Water District (North Mercer District) in its proposed tariff. Provide all calculations and a cost-of-service study if one was performed in examining the rates for North Mercer District.

2. Refer to Harrodsburg's Motion to Accept the Filing of the Proposed Tariff on Rate Case Surcharge. Provide supporting invoices and detailed explanations of services

-2-

provided and the supporting calculation for Harrodsburg's proposed 36-month surcharge in the amount of \$694.44 per month.

idwell

Linda C. Bridwell, PE Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED _____ DEC 22 2022 _____

cc: Parties of Record

*City of Harrodsburg Water Dept. 208 South Main Street Harrodsburg, KY 40330

*Amy Kays-Huffman City of Harrodsburg Water Dept. 208 South Main Street Harrodsburg, KY 40330

*James W Gardner Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507

*Rebecca C. Price Sturgill, Turner, Barker & Moloney 155 East Main Street Lexington, KENTUCKY 40507

*M. Todd Osterloh Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507