

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF JESSAMINE-)	
SOUTH ELKHORN WATER DISTRICT AND ITS)	
INDIVIDUAL COMMISSIONERS, JAMES F. HALL,)	CASE NO.
JERRY HAWS, THOMAS BEAL, AND CLAY)	2022-00344
CORMAN, ALLEGED VIOLATION OF KRS)	
278.300)	

ORDER

A hearing in the above-styled matter was held on Thursday, July 6, 2023. At the conclusion of the witness testimony, a procedural schedule was established that provided for post-hearing requests for information and briefing.

IT IS THEREFORE ORDERED that:

1. Post-hearing requests for information, if any, shall be filed on or before July 10, 2023.
2. Responses to post-hearing requests for information shall be filed on or before July 24, 2023.
3. Counsel for Jessamine-South Elkhorn Water District may file a memorandum brief in support of Jessamine-South Elkhorn Water District's post-hearing position on or before August 31, 2023.
4. This case shall stand submitted for a decision by the Commission effective 12:01 a.m. Eastern Daylight Time, September 1, 2023.

PUBLIC SERVICE COMMISSION

Kent Bell
Chairman

Adh
Vice Chairman

Mary Pat Regan
Commissioner

ENTERED
JUL 10 2023
rCS
KENTUCKY PUBLIC
SERVICE COMMISSION

ATTEST:

Linda C. Bridwell
Executive Director

*Bruce E Smith
Bruce E. Smith Law Offices, PLLC
201 South Main Street
Nicholasville, KENTUCKY 40356

*Thomas Beall
Secretary
Jessamine-South Elkhorn Water District
802 S Main Street
P. O. Box 731
Nicholasville, KY 40356

*James Hall
Chairman
Jessamine-South Elkhorn Water District
802 S Main Street
P. O. Box 731
Nicholasville, KY 40356

*Henry E. Smith
Attorney
Bruce E. Smith Law Offices, PLLC
201 South Main Street
Nicholasville, KENTUCKY 40356

*Jerry Haws
Chairman
Jessamine-South Elkhorn Water District
802 S Main Street
P. O. Box 731
Nicholasville, KY 40356

*Jessamine-South Elkhorn Water District
802 S Main Street
P. O. Box 731
Nicholasville, KY 40356

*Jessamine-South Elkhorn Water Distri
Jessamine-South Elkhorn Water District
802 S Main Street
P. O. Box 731
Nicholasville, KY 40356

*Clay Corman
Vice Secretary
Jessamine-South Elkhorn Water District
802 S Main Street
P. O. Box 731
Nicholasville, KY 40356