

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

CHRISTOPHER SCOTT BURRELL	)	
	)	
COMPLAINANT	)	
	)	
V.	)	CASE NO.
	)	2022-00324
	)	
FARMDALE WATER DISTRICT	)	
	)	
DEFENDANT	)	

ORDER

Farmdale Water District (Farmdale District) is hereby notified that it has been named as a Defendant in a formal complaint filed on September 19, 2022, a copy of which is attached to this Order.

Pursuant to 807 KAR 5:001, Section 20, IT IS HEREBY ORDERED:

1. That Farmdale District satisfy the matters complained of or file a written answer to the complaint within ten days from the date of service of this Order.
2. The Commission directs Farmdale District to the Commission's July 22, 2021 Order in Case No. 2020-00085<sup>1</sup> regarding filings with the Commission. In the Commission's March 16, 2020 Order in Case No. 2020-00085,<sup>2</sup> the Commission provides instructions for filings in non-electronic cases, insofar that parties of non-electronic cases

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<sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission mandated the use of the electronic filing procedures found in 807 KAR 5:001, Section 8, except for *pro se* formal complaints filed against utilities).

<sup>2</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC Mar. 16, 2020), Order at 5–6.

may file one original document with no copies, or send an electronic mail message with an electronic copy of the document to the Commission and to parties to the matter.

3. Any electronic email filed in this manner should be sent to [PSCED@ky.gov](mailto:PSCED@ky.gov), and each message should include the case number in the subject line of the message and a read receipt to ensure the Commission received the message and documents. A party filing a paper containing personal information shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

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PUBLIC SERVICE COMMISSION

  
Chairman

\_\_\_\_\_  
Vice Chairman

  
Commissioner



ATTEST:

  
Executive Director

APPENDIX

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 2022-00324 DATED DEC 13 2022

TWO PAGES TO FOLLOW

RECEIVED

SEP 19 2022

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

PUBLIC SERVICE  
COMMISSION

In the matter of:

CHRISTOPHER SCOTT BURDEN  
(Your Full Name)  
COMPLAINANT

VS.

FARMDALE WATER DISTRICT  
(Name of Utility)  
DEFENDANT

COMPLAINT

The complaint of CHRISTOPHER SCOTT BURDEN respectfully shows:  
(Your Full Name)

(a) CHRISTOPHER SCOTT BURDEN  
(Your Full Name)

958 NINEVAH ROAD FRANKFORT KY 40601  
(Your Address)

(b) FARMDALE WATER DISTRICT  
(Name of Utility)

100 HIGHWOOD DRIVE FRANKFORT KY  
(Address of Utility)

(c) That: A WATER LEAK OCCURRED @ 958 NINEVAH ROAD (BARN METE)  
(Describe here, attaching additional sheets if necessary, METE)

SHORTLY FOLLOWING THE INSTALLATION OF THE METE. FWD ATTACKS  
the specific act, fully and clearly, or facts that are the reason

A SHORT SEGMENT OF PIPE @ THE PROPERTY (BILLABLE) SIDE OF THE  
and basis for the complaint.)

METE. THE PIPE JOINT FAILED @ THE METER / PIPE JUNCTION

Continued on Next Page

Formal Complaint

CHRISTOPHER SCOTT BURRER vs. FARMDALE WATER DISTRICT

Page 2 of 2

INSTALLED BY FWD. THE WATER SERVICE HAD NOT BEEN  
UTILIZED PRIOR TO THE FAILURE. FWD ACCEPTED RESPONSIBILITY  
AND REPAIRED THEIR JOINT. I WAS THEN BILLED THE  
WATER USAGE FOR THE LEAK THEY CAUSED. I ATTENDED A  
BOARD MEETING @ WHICH TIME THEY REVERSED MY OBLIGATION  
TO \$1626.21. THE LEAK WAS ENTIRELY @ THE FAULT OF FWD.

Wherefore, complainant asks THAT THE BALANCE OF THE ENTIRE  
(Specifically state the relief desired.)

BILL WITHDRAWN. THE WATER USAGE WAS @ NO FAULT  
OF MYSELF. THE AMOUNT OF THE BILL FARMDALE WATER  
IS CURRENTLY ASKING IS \$1626.21. THIS AMOUNT  
SOLELY REFLECTS THE WATER USAGE FROM SAID INCIDENT.

Dated at FRANKFORT, Kentucky, this 14<sup>th</sup> day  
(Your City)

of SEPTEMBER, 2022.  
(Month)

  
(Your Signature\*)

\_\_\_\_\_  
(Name and address of attorney, if any)

\_\_\_\_\_  
Date

\*Complaints by corporations or associations, or any other organization having the right to file a complaint, must be signed by its attorney and show his post office address. No oral or unsigned complaints will be entertained or acted upon by the commission.

Christopher S. Burrell  
958 Ninevah Road  
Frankfort, KENTUCKY 40601

\*Farmdale Water District  
100 Highwood Drive, Route 8  
Frankfort, KY 40601