COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF BLACK)CASE NO.MOUNTAIN UTILITY DISTRICT FOR A RATE)2022-00275ADJUSTMENT PURSUANT TO 807 KAR 5:076)

<u>ORDER</u>

The Commission, on its own motion, finds that the amended procedural schedule entered on December 29, 2022, should be amended to extend the date to file the Commission Staff's Report from March 7, 2023, to March 15, 2023. Commission Staff require additional time to finalize the Commission Staff's Report due to Black Mountain Utility District's previous extensions of time to respond to Commission Staff's request for information, which adversely impacted Commission Staff's ability to conduct a robust review of the evidence in this case.

IT IS THEREFORE ORDRED that:

1. The procedural date to file Commission Staff's Report established in the December 29, 2022 amended procedural schedule is stricken and replaced with the following:

Commission Staff's Report shall be filed no later than......03/15/2023.

2. All remaining provisions of the December 29, 2022 amended procedural schedule not in conflict with this Order remain in effect.

PUBLIC SERVICE COMMISSION

Vice Chairman May Cat Ragn Commissioner



ATTEST:

Bridwell

Executive Director

Case No. 2022-00275

*Robert K. Miller Straightline Kentucky LLC 113 North Birchwood Ave. Louisville, KENTUCKY 40206

*Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806-8437

*Grant Cooper Manager Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806-8437