

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

KIRKSVILLE WATER ASSOCIATION, INC. AND	)	
ITS INDIVIDUAL DIRECTORS, ARMON	)	
SANDERS, WAYNE LONG, ALFRED WINKLER,	)	CASE NO.
RANDAL WEBB, AND BOBBY POWELL, AND	)	2022-00197
MANAGER MIKE AGEE ALLEGED FAILURE TO	)	
COMPLY WITH KRS 278.300 AND KRS 278.020	)	

ORDER

The Commission, on its own motion, HEREBY ORDERS that:

1. A hearing in this matter shall be held on July 6, 2023, at 1:30 p.m. Eastern Daylight Time and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.

2. Kirksville Water Association, Inc.'s (Kirksville Water) Board members Armon Sanders, Wayne Long, Alfred Winkler, Randal Webb, and Bobby Powell, along with Manager, Mike Agee, who are parties to this proceeding, shall appear at the July 6, 2023 hearing to provide testimony regarding the subject matter of this proceeding.

3. Pursuant to 807 KAR 5:001, Section 2, if the hearing is not concluded on the designated day, the hearing may be continued upon verbal announcement by the presiding officer. A verbal announcement made by the presiding officer shall be proper notice of the continued hearing.

4. Witnesses who sponsor schedules, testimony, or responses to requests for information shall participate in person at the July 6, 2023 hearing.

5. Kirksville Water shall give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). In addition, the notice of hearing shall include the following statements: “This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov” and “Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.” At the time the notice is mailed or publication is requested, Kirksville Water shall forward a duplicate of the notice and request to the Commission.

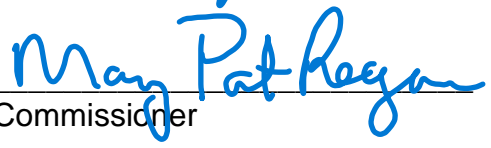
6. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9), a digital video transcript shall be made of the hearing.

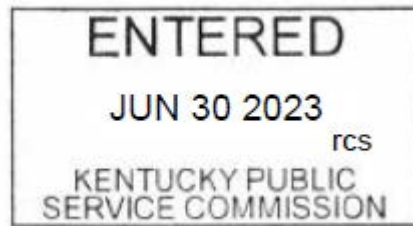
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PUBLIC SERVICE COMMISSION

  
Chairman

  
Vice Chairman

  
Commissioner



ATTEST:

  
Executive Director

\*Kirksville Water Association, Inc.  
1613 Foxhaven Drive  
P. O. Box 1150  
Richmond, KY 40475

\*Honorable Jud Patterson  
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\*Bobby W Powell  
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\*Armon Sanders  
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\*Mike Agee  
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\*Alfred Winkler  
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