## COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

#### In the Matter of:

KIRKSVILLE WATER ASSOCIATION, INC. AND	)	
ITS INDIVIDUAL DIRECTORS, ARMON	)	
SANDERS, WAYNE LONG, ALFRED WINKLER,	)	CASE NO.
RANDAL WEBB, AND BOBBY POWELL, AND	)	2022-00197
MANAGER MIKE AGEE ALLEGED FAILURE TO	)	
COMPLY WITH KRS 278.300 AND KRS 278.020	)	

# ORDER

A hearing in the above-styled matter was held on Thursday, July 6, 2023. At the conclusion of the witness testimony, a procedural schedule was established that provided for post-hearing requests for information and briefing.

## IT IS THEREFORE ORDERED that:

- Post-hearing requests for information, if any, shall be filed on or before July
  2023.
- 2. Responses to post-hearing requests for information shall be filed on or before July 28, 2023.
- 3. Counsel for Kirksville Water Association (Kirksville Water) shall file a memorandum brief in support of Kirksville Water's post-hearing position on or before September 8, 2023.
- 4. This case shall stand submitted for a decision by the Commission effective 12:01 a.m. Eastern Daylight Time, September 9, 2023.

PUBLIC SERVICE COMMISSION

Chairman

Vice Chairman

Commissioner

ENTERED

JUL 10 2023

KENTUCKY PUBLIC SERVICE COMMISSION

rcs

ATTEST:

Executive Director

\*Kirksville Water Association, Inc. 1613 Foxhaven Drive P. O. Box 1150 Richmond, KY 40475 \*Honorable Jud Patterson Patterson Law Office, PLLC 228A. West Main Street P.O. Box 825 Richmond, KENTUCKY 40475

\*Bobby W Powell Kirksville Water Association, Inc. P. O. Box 1150 Richmond, KY 40476

\*Armon Sanders President Kirksville Water Association, Inc. P. O. Box 1150 Richmond, KY 40476

\*Wayne Long Kirksville Water Association, Inc. P. O. Box 1150 Richmond, KY 40476

\*Randal Webb Kirksville Water Association, Inc. P. O. Box 1150 Richmond, KY 40476

\*Mike Agee Kirksville Water Association, Inc. P. O. Box 1150 Richmond, KY 40476

\*Alfred Winkler Kirksville Water Association, Inc. P. O. Box 1150 Richmond, KY 40476