COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF BRONSTON)CASE NO.WATER ASSOCIATION, INC. FOR A RATE)2022-00117ADJUSTMENT PURSUANT TO 807 KAR 5:076)

COMMISSION STAFF'S THIRD REQUEST FOR INFORMATION TO BRONSTON WATER ASSOCIATION

Bronston Water Association (Bronston Water), pursuant to 807 KAR 5:001, is to file with the Commission an electronic version of the following information. The information requested is due on July 13, 2022. The Commission directs Bronston Water to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made, and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Bronston Water shall make timely amendment to any prior response if Bronston Water obtains information that indicates the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Bronston Water fails or refuses to furnish all or part of the requested information, Bronston Water shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Bronston Water shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide the attendance by commissioner for each board meeting in 2021.

2. Provide a monthly breakdown in both gallons and dollar amount, of water purchased during 2021.

3. Provide the total amount collected for each nonrecurring charge and the number of occurrences for each nonrecurring charge that was assessed during the calendar year 2021. If the revenue for any nonrecurring charge was zero, include that charge and indicate that zero revenue was received.

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4. Provide the rate for each nonrecurring charge collected in 2021.

5. Identify the number of new water connections and type of each new connection installed in calendar year 2021.

6. Provide the total amount of revenue collected for new water connections collected during calendar year 2021.

7. Provide the amount of labor and materials recorded for each new water connection used during calendar year 2021.

8. Refer to Bronston Water's response to Commission Staff's First Request for Information, Item 15a, (15a_Billing_Analysis.pdf), 15b, (15b_Adjustments.pdf), and 15c, (15c_Usage_Breakdown_By_Units.xlsx). Provide documentation of a similar nature for the time period of January 1, 2021, through December 31, 2021.

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Linda C. Bridwell, PE Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED ______ JUL 12 2022

cc: Parties of Record

*Robert K. Miller Straightline Kentucky LLC 113 North Birchwood Ave. Louisville, KENTUCKY 40206

*Bronston Water Association, Inc. 2013 Highway 90 P. O. Box 243 Bronston, KY 42518

*Eric Keith President Bronston Water Association, Inc. P. O. Box 243 Bronston, KY 42518