Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 22, 2021

Kent A. Chandler Chairman

Amy D. Cubbage Vice Chairman

Marianne Butler Commissioner

W. Randall Jones Rubin & Hays 450 South Third Street Louisville, KY 40202

RE: Bracken County Water District

Case No. 2021-00467 - Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

- (1) <u>807 KAR 5:001 Section 15 (2) (a)</u>: The facts relied upon to show that the proposed construction or extension is or will be required by public convenience or necessity. Please provide a map of the project to scale and of sufficient size and resolution to be examined.
- (2) <u>807 KAR 5:001 Section 15 (2) (d) (1)</u>: Three (3) copies (one (1) in portable document format on electronic storage medium and two (2) in paper medium) of maps to suitable scale showing the location or route of the proposed construction or extension, as well as the location to scale of like facilities owned by others located anywhere within the map area with adequate identification as to the ownership of the other facilities. Please provide a more complete project description and explain how this project is different from and complements the project the Commission approved in Case No. 2020-00271.
- (3) <u>807 KAR 5:001 Section 15 (2) (d) (2)</u>: Plans and specifications and drawings of the proposed plant, equipment, and facilities. Please provide plans and drawing of the proposed project, similar to the plans and drawings that were submitted with the application in Case No. 2020-00271.

You are requested to submit the information necessary to cure the deficiency within 10 days of the date of this letter. Please be advised that the Commission will exercise its best efforts to issue an order in this proceeding by the date requested (January 24, 2022). However, the Commission offers no assurances that this will be possible.



If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

le C. Bridwell

Linda C. Bridwell Executive Director

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