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Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Kent A. Chandler  
Chairman

Amy D. Cabbage  
Vice Chairman

Marianne Butler  
Commissioner

December 07, 2021

**PARTIES OF RECORD**

RE: Case No. **2021-00444**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**FILED**

**NOV 30 2021**

**PUBLIC SERVICE  
COMMISSION**

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

IN THE MATTER OF:

**ELECTRONIC APPLICATION OF ALLEN COUNTY)**  
**WATER DISTRICT TO ISSUE SECURITIES )**  
**IN THE APPROXIMATE PRINCIPAL )**  
**AMOUNT OF \$4,050,000 FOR THE PURPOSE OF ) Case No. 2021-00444**  
**REFINANCING CERTAIN OUTSTANDING )**  
**OBLIGATIONS OF THE DISTRICT PURSUANT )**  
**TO THE PROVISIONS OF KRS 278.300 AND )**  
**807 KAR 5:001 )**

**\*\*     \*\*\*     \*\*\*\*     \*\*\*\*\*     \*\*\*\*     \*\*\*     \*\***

**APPLICATION**

The Applicant, Allen County Water District ("Allen District"), files this electronic Application pursuant to KRS 278.300, 807 KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") enter an Order authorizing Allen District to issue certain securities in the approximate principal amount of \$4,050,000 (subject to adjustment of up to 10%), for the purpose of refinancing certain outstanding indebtedness of Allen District. In support of this Application, and in compliance with the rules and regulations of the Commission, Allen District states as follows:

1. Allen District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the County Judge/Executive of Allen County, Kentucky which Order is on file in the County Court Order Books in the office of the Clerk of Allen County, Kentucky. Allen District is now, and has been since its inception, regulated by the Commission, and all records and proceedings of the Commission with reference to Allen District

\*Allen County Water District  
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Allen County Water District  
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\*Honorable W. Randall Jones  
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