



Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Kent A. Chandler
Chairman

Mary Pat Regan
Commissioner

December 13, 2022

PARTIES OF RECORD

Re: Case No. 2021-00419

Notice is given to all parties that the attached memorandum has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter. If you have any questions, please contact Jennifer Fell, at Jennifer.Fell@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Nancy Vusec for".

For Linda C. Bridwell, PE
Executive Director

Attachment: Memorandum



COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC GARRISON-QUINCY-KY-O-)	
HEIGHTS WATER DISTRICT'S)	CASE NO.
UNACCOUNTED-FOR WATER LOSS)	2021-00419
REDUCTION PLAN, SURCHARGE AND)	
MONITORING)	

December 8, 2022

Please sign in:

NAME	REPRESENTING
<u>Jennifer Fell</u>	<u>PSC – Office of General Counsel</u>
<u>Ariel Miller</u>	<u>PSC – Financial Analysis</u>
<u>Mark Frost</u>	<u>PSC – Financial Analysis</u>
<u>Liz Stefanski</u>	<u>PSC – Financial Analysis</u>
<u>Ben Rogness</u>	<u>PSC – Financial Analysis</u>
<u>Trent Underwood</u>	<u>Garrison-Quincy-Ky-O-Heights Water District</u>
<u>B.J. Higgins</u>	<u>Garrison-Quincy-Ky-O-Heights Water District</u>

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case File No. 2021-00419
FROM: Jennifer Fell, Staff Attorney III
DATE: December 13, 2022
RE: Informal Conference of December 8, 2022

Pursuant to a Staff Notice issued on November 30, 2022, an informal conference (IC) was conducted on December 8, 2022. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss the monthly and annual filing requirements of Garrison-Quincy-Ky-O-Heights Water District (Garrison District) for its monthly water loss surcharge. Commission Staff informed Garrison District of errors in the calculations that were identified during Commission Staff's review of the monthly water loss reports filed to date and requested that Garrison District file amended water loss reports to correct these mistakes.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

*Alan Vilines
Kentucky Rural Water Association
Post Office Box 1424
1151 Old Porter Pike
Bowling Green, KENTUCKY 42102-1424

*Garrison-Quincy-Ky-O-Heights Water District
279 Robins Lane
P. O. Box 279
Garrison, KY 41141

*Trent Underwood
Garrison-Quincy-Ky-O-Heights Water District
279 Robins Lane
P. O. Box 279
Garrison, KY 41141