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VIA EMAIL: PSCED@ky.gov

November 4, 2021

RECEIVED

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

NOV 04 2021

PUBLIC SERVICE
COMMISSION

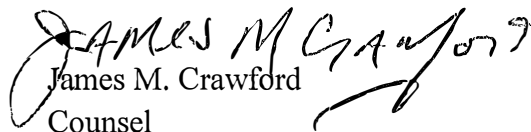
RE: PSC-Case No. 2021- 00418
In the Matter of the Electronic Application of Owen Electric Cooperative, Inc. for
Authorization of Changes in Service Territory with Duke Energy KY

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8, Owen Electric Cooperative, Inc. requests the use of the electronic filing procedures set forth in that regulation. As such, please see the attached Notice of Election of Use of Electronic Filing Procedures form.

If you have any questions, please feel free to contact me. Thank you for your assistance with this matter.

Very truly yours,


James M. Crawford
Counsel

Attachment

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Owen Electric Cooperative, Inc. gives notice of its intent to file an application for Partial Change in Service Territory with the Public Service Commission no later than November 11, 2021 and to use the electronic filing procedures set forth in that regulation.

Owen Electric Cooperative, Inc. further states that:

- | | | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Mike Stafford and Shannon Chappell	psc@owenelectric.com
Jennifer Taylor	psc@owenelectric.com
James Crawford	jcrawford@cbkylaw.com

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed /s/ James M. Crawford

Name: James M. Crawford

Title: Attorney for Owen Electric Cooperative, Inc.

Address: 523 Highland Ave.
Carrollton, Kentucky 41008

Telephone Number: 502-732-6688