Andy Beshear Govérnor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 14, 2021

Kent A. Chandler Chairman

Amy D. Cubbage Vice Chairman

Marianne Butler Commissioner

PARTIES OF RECORD

RE: Case No. 2021-00384

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director**

Budwell

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED OCT 14 2021

PUBLIC SERVICE COMMISSION

						COMMISSION	
Sharpsburg Water Di					ct	I	
Name of Utility							
		October 1, 2021					
Date							
		P O Box 248					
Address							
		Sharpsburg, Kentucky			40374		
City, State, Zip							
		606-247-2861					
Telephone Number							
		gayleh12@windstream.net					
Email Address							
1.a. Name	of all wholesale s	uppliers and the	base (curre	ent) rate	and changed rate	of each. In	
the event the	water purchased is	billed by the su	pplier on a	rate that	is not a flat rate so	chedule, the	
	nedule must be sho						
Supplier(s)		Base Rate			Changed Rate		
Bath Co. Water		\$3.82		Ţ	Unchanged		
City of Carlisle		See rate schedule		S	See rate schedule		
				İ			
				- 1 - 1	ini di Tangana	LA TIME	
1.b. A copy of	of the supplier's no	tice of the chang	ed rate sho	wing the	e effective date of t	he increase	
is attached as		tree or the ename	ou rate bire		o orrective date or t		
2 Twelve-m	onth period upon	which the nurchs	sed water :	adiustm	ent is based. (This	twelve-	
	must end within 9			adjustiii	ent is oused. (This	twerve	
month period	October, 202			September, 2021			
From			through		September, 2021		
Tiom	(month and war)			(month and year)			
	(month and year)			(month and year)			
2 C4-4	+ of mater1	222 1171		1 1 0		1:	
					rom more than or		
					vater is purchased		
		purchases for ea	cn month r	nust be	shown. Attach ar	ı addıtıonal	
sheet if neces	sary.						

*Ms. Gayle Haney Manager/Distribution Operator Sharpsburg Water District 16 East Mill Street P. O. Box 248 Sharpsburg, KY 40374

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