

(VOLNEY) BRENT ALLEN  
427 KY. RT. 680 WEST  
EASTERN, KY. 41622

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DEC 03 2021

PUBLIC SERVICE  
COMMISSION

FAX TRANSMITTAL FORM: DOCUMENTED BY: "FAX VERIFICATION REPORT"

TO: KY. PUBLIC SERVICE COMMISSION FROM: VOLNEY BRENT ALLEN

Name: LINDA C. BRIDEWELL AKA Brent Allen

Organization/Dept.: EXECUTIVE DIR.

WALL STREET JOURNAL

CC: LEXINGTON HERALD LEADER  
GREEN PEARLS

CC: CBC 60 MINUTES  
KY. ATTY GENERAL KRS. 5.255  
U.S. ENV. PRO. AGENCY

Fax Number: 502-564-3460

Date Sent: DEC | 3 | 2021

Time Sent: 11:55 a.m.

# pages including cover sheet: 3

For Review

Please Reply

By: W.S.P.S.

Message:

PLEASE RESPOND VIA THE  
UNITED STATES POSTAL SERVICE

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Volney Brent Allen  
a.k.a. Brent Allen  
427 Ky. Rt. 680 West

December 3, 2021

**Kentucky Public Service Commission**  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Ky. 40602-0615

Attention: Linda C. Bridewell  
Executive Director  
Fax: 502-564-3460

**Re: Intervention in Case No. 2021-00346**

**Dear Ms. Bridewell:**

Please be advised: **If** Kentucky Electric Power has been paying thousands of dollars to landowners for right of way, for their proposed transmission lines. Their acquisition of these properties, would be **PRIOR** to any **DECISION** by you and the Kentucky Public Service Commission!!!

This is to serve notice; **If** acquisition of properties of landowners by representatives of Kentucky Electric Power **prior** to your **decision**, these parties will be **deposed**, to expose the date and the total amount paid.

It is apparent **“in the event”**, this has happened prior to your decision in Case No. 2021-0346. The Kentucky Public Service Commission would be nothing more than a;

## “RUBBER STAMP”

for Kentucky Electric Power. If your not part of the solution, your part of the problem!

Sincerely,

A handwritten signature in cursive script that reads "Volney B. Allen". The signature is written in black ink on a white background.

Volney B. Allen aka Brent Allen

Cc:

Wall Street Journal: Editor

Lexington Herald Leader; Editor

Greenpeace

CBS 60 Minutes; Editor

Kentucky Attorney General, KRS 15.255

United States Environment Protection Agency