

(VOLNEY) BRENT ALLEN
427 KY. RT. 680 WEST
EASTERN, KY. 41622

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PUBLIC SERVICE
COMMISSION

FAX TRANSMITTAL FORM: DOCUMENTED BY: "FAX VERIFICATION REPORT"

TO: KY. PUBLIC SERVICE
COMMISSION
Name: LINDA C. BRIDEWELL
EXECUTIVE DIRECTOR
Organization/Dept.:

FROM: *Neddy Brent Allen*
AKA
Brent Allen:

CC: KY. ATTY GENL OFFICE
OFFICE OF CIVIL AND
ENVIRONMENTAL LAW
CC: U.S. ENVIRONMENTAL
PROTECTION AGENCY
Fax Number: 502-564-3460

Ph: [REDACTED]
Fax: [REDACTED]

Date Sent: 11/19/2021

Time Sent: 3:05 P.M.

pages including cover sheet: 3

For Review
 Please Reply (BY U.S. P.S.)

Message:
PLEASE RESPOND, VIA THE
UNITED STATES POSTAL SERVICE

NOTES/COMMENTS:
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Volney Brent Allen
a.k.a. Brent Allen
427 Ky. Rt. 680 West
Eastern, Ky. 41622

November 19, 2021

Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Ky. 40602-0615

Attention: Linda C. Bridewell
Executive Director
Fax: 502-564-3460

Re: Intervention in Case No. 2021-00346

Dear Ms. Bridewell:

This letter serves as an “**Addendum**” to the intervention letter you received November 16, 2021. Please be advised, my property has (2) Farm Ponds, costing thousands of dollars to construct which are priceless, to my farm and stocked with (3) species of fish and water fowl. The proposed transmission lines, would be directly above these ponds. These ponds are fed by water from 95 acres of “Water Shed”, in the hollow above them.

Also, I use this water in filling my swimming pool that my grandchildren and use. Kentucky Electric Power, use strong “**Herbicides**” which is sprayed for brush and trees on their right of ways for their transmission lines!!!

I expect a response from you, when receiving this Addendum Letter, requesting your intervention in this matter. Please respond via the United States Postal Service.

Sincerely,

A handwritten signature in black ink that reads "Volney Brent Allen". The signature is written in a cursive style with a long horizontal flourish at the end.

Volney Brent Allen aka Brent Allen

Cc:

Kentucky Attorney General Office, (Office of Civil and Environmental Law...(KRS 15.255)

Wall Street Journal

Lexington Herald Leader

Greenpeace

United States Environmental Protection Agency

Atlanta Federal Center

61 Forsyth Street, SW

Atlanta, Ga. 30303-3104

Fax: 404-562-9900