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Energy and Environment Cabinet

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Kent A. Chandler
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Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

November 17, 2023

PARTIES OF RECORD

Re: Case No. 2021-00341

Notice is given to all parties that the attached document has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Jennifer Fell, Staff Attorney III at Jennifer.Fell@ky.gov.

Sincerely,


Linda C. Bridwell, PE
Executive Director

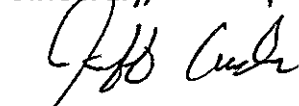
Attachment: Document

10/30/2023

To Whom it may concern:

My name is Jeff Crider, and I am a board member of the Milburn Water District. As of December 31, 2023, I will no longer be a member of the board. I'm turning in my resignation to resign. I have other business opportunities I wish to pursue.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Crider". The signature is written in a cursive style with a large initial "J" and a distinct "C".

Jeff Crider

*Graves County Water District
P. O. Box 329
301 East Broadway
Mayfield, KY 42066

*Milburn Water District
7731 State Route 80 East
Arlington, KY 42021

*Graves County Water District
Graves County Water District
P. O. Box 329
301 East Broadway
Mayfield, KY 42066

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