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PUBLIC SERVICE COMMISSION

EAST CLARK COUNTY WATER DISTRICT P.O. Box 112 Winchester, Ky 40392 859-745-1458 Office 859-745-5982 Fax

August 6, 2021

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Blvd Frankfort, KY 40601

RE: East Clark County Water District

Dear Ms. Bridwell:

East Clark County Water District gives notice of its intent to apply to the Public Service Commission for an adjustment of rates using alternative rate filing procedures. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Sincerely,

William Ballard

Manager

Enclosure

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

ent	to file an application for <u>a rate adjustment</u> and to <u>a rate adjustment</u> and to		Com	
Ŋ.	East Clark County Water District	further states that:		
1.	It requests that the Public Service Comrapplication and advise it of that number as	mission assigna case number to the intended soon as possible;	Yes	No
2.	t or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;			
3.	Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment;			×
4.	It or its authorized agents possess the facili	ities to receive electronic transmissions;	X	
5.	• .	nake filings on its behalf and to receive electronic ders and any pleadings filed by any party or the Electronic Mail Address		
	William Ballard	wdballard@bellsouth.net		
	Alan Vilines	avilines@gmail.com		
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6.		above have read and understand the procedures 5:001 and will fully comply with those procedures ets otherwise. Signed Ballard Name: William Ballard Title: Manager Address: 118 Hopkins Street Winchester, KY 40391		
		Telephone Number: 859-745-1458	ase CC Night	