

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Kent A. Chandler  
Chairman

Amy D. Cabbage  
Vice Chairman

Talina R. Mathews  
Commissioner

August 12, 2021

**PARTIES OF RECORD**

RE: Case No. **2021-00317**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF NORTH MERCER )**  
**WATER DISTRICT FOR A CERTIFICATE )**  
**OF PUBLIC CONVENIENCE AND )**  
**NECESSITY TO CONSTRUCT A SYSTEM ) Case No. 2021 - 00317**  
**IMPROVEMENTS PROJECT AND AN ORDER )**  
**APPROVING A CHANGE IN RATES AND )**  
**AUTHORIZING THE ISSUANCE OF SECURITIES )**  
**PURSUANT TO KRS 278.023 )**

**A P P L I C A T I O N**

This Electronic Application of the North Mercer Water District ("North Mercer District"), respectfully shows:

1. That North Mercer District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of North Mercer District is:

North Mercer Water District  
 c/o Ms. Mischell Lee, Office Manager  
 P.O. Box 79  
 Salvisa, Kentucky 40372  
 Phone: (859) 865-2292  
 Fax: (859) 865-4572  
 email address: [mlee@northmercerwater.org](mailto:mlee@northmercerwater.org)

3. That North Mercer District, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting North Mercer District to construct improvements to its existing water system (the "Project"); (ii) an Order approving increased rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project is described in **Exhibit "A"** attached hereto.

5. That North Mercer District proposes to finance the construction of the Project through the issuance of \$3,400,000 of its Waterworks Revenue Bonds. North Mercer District has

\*North Mercer Water District  
4795 Louisville Road  
P. O. Box 79  
Salvisa, KY 40372

\*Mischell Lee  
North Mercer Water District  
P. O. Box 79  
Salvisa, KY 40372

\*Riley Sumner  
Kentucky Engineering Group, LLC  
PO Box 1034  
Versailles, KENTUCKY 40383

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202