

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
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CHARLES S. MUSSON
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August 9, 2021

RECEIVED

AUG 09 2021

PUBLIC SERVICE
COMMISSION

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: North Mercer Water District PSC Application - KRS 278.023

Dear Director Bridwell:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the North Mercer Water District ("NMWD").

NMWD intends to submit an Application for approval pursuant to KRS 278.023 no later than August 16, 2021.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jl
Enclosures

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)


In accordance with 807 KAR 5:001, Section 8, North Mercer Water District _____ gives notice of its intent to file an application for approval of a Federally funded project _____ with the Public Service Commission no later than August 16, 2021 _____ and to use the electronic filing procedures set forth in that regulation.

North Mercer Water District _____ further states that:

- | | | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
W. Randall Jones	wrjones@rubinhays.com
Mischell Lee	mlee@northmercerwater.org
Riley Sumner	rsumner@bluegrassengineering.net

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed  _____

Name: W. Randall Jones

Title: Attorney

Address: 450 South Third Street
Louisville, Ky. 40202

Telephone Number: (502) 569-7534